



#### WELCOME TO WORSHIP

January 2, 2022

We welcome all who are visiting with us today.

It is good to have you in worship with us. Please introduce yourself to our Pastor this morning and let us know if there is any way we might be of service to you or your family.

Silent Reflection: Travel isn't always pretty. It isn't always comfortable. Sometimes it hurts, it even breaks your heart. But that's okay. The journey changes you; it should change you. It leaves marks on your memory, on your consciousness, on your heart. You take something with you. Hopefully you leave something good behind.

~ Anthony Bourdain

# ANNOUNCEMENTS RINGING OF THE CHURCH BELLS PRELUDE

### **CALL TO WORSHIP**

ONE: Arise, shine; for your light has come. The glory of God has risen among us.

ALL: We are awake; we are alive!

Praise God for deliverance and blessings.

ONE: Lift up your eyes to see all around you. Let your hearts rejoice, and be radiant with hope.

ALL: May justice water the earth like a shower; Let righteousness and peace abound.

ONE: Receive again the promises of the gospel. Participate in the mystery of Jesus Christ.

ALL: God's ways are being revealed to us today.

Our church proclaims the unsearchable riches of Christ.

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#### **CALL TO CONFESSION**

#### PRAYER OF CONFESSION (unison)

God of light, we admit our retreat into the shadows of pretension and exclusion. How often we choose to associate with people who are like us and then look down on others who differ from us. It is easier to discover their sins than to admit our own. We judge the poor and join oppressors, while you call us to identify with those in need, that all may prosper together. We imagine that we alone are faithful stewards of your grace, while you welcome, as fellow saints with us, many whom we ignore. Save us from our earthbound judgments, that we may look up and be guided by the star that draws all people to yourself. Awed by your forgiving presence, we fall down to worship you. Amen.

#### ASSURANCE OF PARDON

#### **GLORIA PATRI**

#### A TIME FOR THE CHILD IN ALL OF US

Prayer for the children (unison): We send blessings upon our children for all God's love, all Christ's friendship and all the caring of the Holy Spirit. Amen.

# Song Response

Lord, listen to your children praying, Lord, send your Spirit in this place; Lord, listen to your children praying, Send us love, send us power, send us grace.

#### **SCRIPTURES:**

Isaiah 60: 1-6 (Insert)
Ephesians 3: 1-12 (Insert)
Matthew 2: 1-12 (Insert)

# HYMN We Three Kings of Orient Are

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# SERMON Taking Another Road

#### INVITATION TO OFFERING

#### **OFFERTORY MUSIC**

#### **GIVE THANKS:**

Give thanks with a grateful heart, give thanks to the Holy One, Give thanks because he's given Jesus Christ his Son. And now let the weak say "I am strong," Let the poor say "I am rich," because of what the Lord has done for us. Give thanks!

#### PRAYER OF DEDICATION (unison)

For the joy of giving, we offer the products of our labor for the ministry of this church, in outreach to the world. With concern for those who are poor, oppressed, and needy, we rededicate ourselves as helpers and advocates. Out of devotion to Christ, we commit our best, that the church may bear witness among the principalities and powers of this world. Help us all, O God, to be faithful stewards. Amen.

# PRAYERS OF OUR CHURCH/SILENT PRAYERS/LORD'S PRAYER

#### PRAYER RESPONSE

Turn Your Eyes Upon Jesus

Turn your eyes upon Jesus, look full in his wonderful face; and the things of earth will grow strangely dim in the light of his glory and grace.

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#### SACRAMENT OF HOLY COMMUNION

The Invitation

The Communion Prayer

Prayer of Consecration

Words of Institution

Breaking of the Bread and Pouring of the wine

Sharing of the Bread and Cup

#### PRAYER OF THANKSGIVING:

God of new Life, with joy we have received the sacrament of bread and wine. We give you thanks for Jesus Christ, our peace and our hope. Unite us together in love that we may be servants of your word. Amen.

#### The First Noel \* HYMN

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## BENEDICTION

#### **POSTLUDE**

#### SERVING YOU TODAY

Council Person

Don Yann

Accompanist

Melissa Taylor

#### IN OUR THOUGHTS AND PRAYERS

St. John's: Ella Boggy and Celeste Short

St. Jacob:

Peggy Bohnenstiehl, Ross Busher, Cheryl Byrnes, Carol Casperson,

Gail Miller, Ronald Rujawitz, and Carol Zweck

# CHURCH ATTENDANCE Sunday, December 26, 2021

St. John's -12

St. Jacob – 19

#### **CHURCH CONTACT INFORMATION**

Pastor's office hours: Monday through Thursday: 10 a.m. to 3 p.m.

Secretary's office hours: Tuesday & Thursday: 9 a.m. to 2 p.m.

St. Jacob Phone: 618-644-2142 / St. Jacob E-mail: stjucc@hometel.com

Web-site: stjacobucc.org

Pastor Phil Barbier Phone: 314-312-2347 / E-mail: pastor@hometel.com

Each week the churches of the Illinois South Conference are asked to pray for congregations and their pastors and other ministries of the UCC. This week we are asked to pray for:

#### Churches & Pastors

- -Carlyle Immanuel UCC, Pastor Ken (Barbara) Schafer
- -Central City Zion UCC, Rev. Nancy Peebles

#### **Retired Pastors**

- Rev. Gary and Joyce Kniepkamp, St. Jacob, IL

#### **UPCOMING BIRTHDAYS**

Jane Noeltner, January 2 Pastor Nancy Brooks, January 7 Lauren Hill, January 8

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#### CALENDAR/ANNOUNCEMENTS

**January 12:** ELFs meeting, 10 a.m.

January 18: St. John's Council meeting, 7:15 p.m.

January 19: St. Jacob Council meeting, 7 p.m.

January 23: St. John's annual meeting, noon

January 30: St. Jacob annual meeting immediately following worship

#### WELCOME TO PASTOR NANCY

We welcome to our pulpit today, Pastor Nancy Brooks. Please greet Pastor Nancy following worship. Pastor Phil will be back in the pulpit next Sunday.

#### FLOWERS IN NARTHX

For those who purchased poinsettias for Christmas Eve service, and haven't yet taken them home, please feel free to do so today, they are in the Narthx.

# **DEGREEN CHURCH JANUARY 9**

Please join us for "degreening" the church sanctuary and Heritage Hall, immediately following worship January 9 in St. Jacob.

#### INCLEMENT WEATHER NOTIFICATION

In case of inclement weather, we have implemented the following procedure: No later than 8 a.m. on Sunday morning there will be a message on the church answering machine (618-644-2142) stating whether church will be cancelled. Also, the cancellation of service will be posted on Facebook and Channel 5.

#### SNOW SHOVELING

Winter weather will be here before you know it. Please volunteer to shovel the church sidewalks. There is a sign-up sheet on the table in the Narthx. Thank you!

#### HALO PROGRAM NEEDS GIFT CARD DONATIONS

Hoyelton's HALO program needs gift card donations. HALO provides resources, counseling and mentoring to high-risk youth and young adults ages 11 to 25. Youth are at-risk or confirmed survivors of human trafficking and sexual exploitation. Gift cards should be in denominations of \$10 and can be from Wal-Mart or Dollar General. You may leave the gift cards in the offering plate, drop them in the basket on the table in the St. Jacob Narthx, or drop them off at the church office.

# (C) SECOND SUNDAY AFTER CHRISTMAS DAY

#### FIRST LESSON. Jeremiah 31:7-14

For thus says the LORD: Sing aloud with gladness for Jacob, and raise shouts for the chief of the rations; proclaim, give praise, and say, "Save, O LORD, your people, the remnant of Israel." See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, "He who scattered Israel will gather him, and will keep him as a shepherd a flock." For the LORD has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their moverning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness and my people shall be satisfied with my bounty, says the LORD.

# SECOND LESSON. Ephesjáns 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

# ´GOSPEL. John 1: (1-9), 10-ウ�

(In the beginning was the Word and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.) He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

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# Isaiah 60: 1-6 (First Lesson)

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. <sup>2</sup>For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. <sup>3</sup>Nations shall come to your light, and kings to the brightness of your dawn. <sup>4</sup>Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and rejoice, <sup>[a]</sup> because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

# Ephesians 3: 1-12 (Second Lesson)

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—<sup>2</sup> for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup> and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup> a reading of which will enable you to perceive my understanding of the mystery of Christ. <sup>5</sup> In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup> that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

<sup>7</sup> Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup> Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup> and to make everyone see<sup>[c]</sup> what is the plan of the mystery hidden for ages in<sup>[d]</sup> God who created all things; <sup>10</sup> so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup> This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup> in whom we have access to God in boldness and confidence through faith in him.<sup>[c]</sup>

# Matthew 2: 1-12 (Gospel)

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, 2 asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, [b] and have come to pay him homage." 3 When King Herod heard this, he was frightened, and all Jerusalem with him; 4 and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup> They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 6 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel." <sup>7</sup>Then Herod secretly called for the wise men en and learned from them the exact time when the star had appeared. 8 Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." 9 When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, [f] until it stopped over the place where the child was. 10 When they saw that the star had stopped, [g] they were overwhelmed with joy. 11 On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. 12 And having been warned in a dream not to return to Herod, they left for their own country by another road.