



WELCOME TO WORSHIP

April 7, 2024

We welcome all who are visiting with us today.

It is good to have you in worship with us. Please introduce yourself to Pastor Phil this morning and let us know if there is any way we might be of service to you or your family.

Silent Reflection: "For many people in our world, the opposite of faith is doubt. The goal, then, within this understanding, is to eliminate doubt. But faith and doubt aren't opposites. Doubt is often a sign that your faith has a pulse, that it's alive and well and exploring and searching. Faith and doubt aren't opposites, they are, it turns out, excellent dance partners."

~ Rob Bell, *What We Talk about When We Talk about God*

ANNOUNCEMENTS

RINGING OF THE CHURCH BELLS

PRELUDE

CALL TO WORSHIP

ONE: Life has been revealed to us in this Easter season.

Gather once more to testify to life.

ALL: We declare to each other what we have experienced.

In community we find the life God intends.

ONE: Early believers were of one heart and soul.

We, too, are called to find common ground in Christ.

ALL: How very good and pleasant it is.

When kindred live together in unity.

ONE: Peace be with you as we celebrate resurrection.

Christ is with us to renew our faith.

ALL: We are here to testify to God's grace.

We will share our story and ourselves.

Bulletin Cover Attribution:

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CALL TO CONFESSION

PRAYER OF CONFESSION (*unison*)

We have taken the name Christian, but few of us are known primarily by that name. We have experienced Easter radiance, but we seldom reflect the light of our risen Savior. We have heard the message of salvation, but it grows cold on our lips and is of little influence on our lives. Sometimes we delude ourselves that, because we are basically good people, there is no sin in us. We deceive ourselves, and the truth is not in us. Sin is separation from you, and we have allowed great chasms and built high walls to keep you out of our lives. Forgive us, we pray. Amen.

ASSURANCE OF PARDON

GLORIA PATRI

A TIME FOR THE CHILD IN ALL OF US

Prayer for the children (*unison*):

We send blessings upon our children for all God's love,
all Christ's friendship and all the caring of the Holy Spirit. Amen.

Song Response

Lord, listen to your children praying, Lord, send your Spirit in this place;
Lord, listen to your children praying, Send us love, send us power,
send us grace.

SCRIPTURE:

Acts 4:32-35

1 John 1:1-2:2

John 20:19-31

HYMN *We Walk by Faith and Not by Sight*

INSERT

Music:(DUNLAPSCREFF, CM) Samuel McParland, c. 1814; harm. Richard Proulx, 1986 ©1986 GIA Publications, Inc.

SERMON

INVITATION TO OFFERING

GIVE THANKS:

Give thanks with a grateful heart, give thanks to the Holy One, give thanks because he's given Jesus Christ his Son. And now let the weak say, "I am strong," Let the poor say, "I am rich," because of what the Lord has done for us. Give thanks!

PRAYER OF DEDICATION (*unison*)

We offer to you our common stewardship, loving God. We want to be faithful in meeting one another's needs and in serving the world in Christ's name. The gifts we bring today will not mark an end to our giving. We sense that you are sending us, as Jesus was sent, to share light with the world. Thus, we dedicate our time and effort as a further offering. May life and faith be extended to many through us. Amen.

HYMN *I Come With Joy*

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SACRAMENT OF HOLY COMMUNION (*insert*)

PRAYERS OF OUR CHURCH/SILENT PRAYERS/LORD'S PRAYER

PRAYER RESPONSE **Turn Your Eyes Upon Jesus**

*Turn your eyes upon Jesus, look full in his wonderful face; and the things
of earth will grow strangely dim in the light of his glory and grace.*

*** HYMN** *Trust and Obey*

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SACRAMENT OF HOLY COMMUNION

INVITATION

ONE: Jesus said: I am the bread of life. You who come to me shall not hunger; you who believe in me shall never thirst.

ALL: In company with all who hunger for spiritual food, we come to this table to know the risen Christ in the sharing of this life-giving bread.

COMMUNION PRAYER

ONE: God be with you

ALL: And also with you

ONE: Lift up your hearts

ALL: We lift them to God.

ONE: Let us give thanks to the God Most High.

ALL: It is right to give God thanks and praise.

ONE: Holy God, our loving Creator, you are as close to us as our breathing and you are as distant as the farthest star. We thank you for your constant love for all you have made. We thank you for all that sustains life, for all people of faith around the world and of every generation who have given themselves to your will, and especially for Jesus Christ, who you sent from your own being as our Savior. We praise you for Christ's birth, life, death, and resurrection, and for the calling forth of your church for its mission in the world. Gifted by the presence of your Holy Spirit, we offer ourselves to you as we unite our prayers with the entire family of your faithful people, everywhere and in every time:

ALL: Holy, holy, holy, Lord, God of power and might.

Heaven and earth are full of your glory.

Hosanna in the Highest!

Blessed is the One who comes in the name of the Lord.

Hosanna in the Highest!

ONE: Merciful God, as sisters and brothers in faith, we recall anew these words and acts of Jesus Christ. We remember that Jesus ate and drank with the poor and with the wealthy, with the sinful and righteous alike. When he saw the multitude that followed him with nothing to eat, he took some loaves of bread, and a few fish, and after giving thanks to you he divided the bread and gave it to the multitude. And all ate and were filled. When his arrest seemed near, Jesus sat at table in an upper room, with his

closest friends and disciples. As he had done so many times before, he took the bread and after giving thanks to you he shared it among the disciples, vowing to continue his work in spite of the risk. He said, "I will not eat this again until it is fulfilled in the kingdom of God. Do this in remembrance of me." Likewise, after the meal, he took the cup and after giving thanks he gave it to them saying, "Truly I tell you, I will never drink of the fruit of the vine until I drink it new with you in the kingdom of God." Do this as often as you drink it, in remembrance of me." For a time it seemed that all was lost. Jesus was executed by the authorities, and his disciples scattered in fear and despair. But at an evening meal in Emmaus, and at a breakfast campfire by the Sea of Galilee, Jesus once more took the bread, and after giving thanks to you he divided it and gave it to his disciples, opening their eyes, binding up their wounds, continuing the meal, and revealing plainly that your steadfast love is stronger even than death, and your labor with us continues, for the sake of your realm.

Therefore, let us proclaim the mystery of our faith.

ALL: Christ has died. Christ is risen. Christ will come again.

ONE: Holy one, pour out your blessings on this food we have gathered for your people. May it be multiplied like the loaves and fishes at Galilee and feed and bless them and bring them closer to you.

Pour out your Holy Spirit on this bread and cup, and on us, your children. Bless all of us in our eating and drinking at this table that our eyes may be opened, and we may recognize the risen Christ in our midst, in each other, and in all for whom Christ died.

ALL: Through Jesus Christ, with the Holy Spirit, all honor and glory is yours, Almighty God, now and forever. Amen.

SHARING OF THE BREAD AND CUP

PRAYER OF THANKSGIVING (unison)

Bountiful God, we give you thanks that you have refreshed us at your table by granting us the presence of Christ. Strengthen our faith, increase our love for one another, and send us forth into the world in courage and peace, rejoicing in the power of the Holy Spirit. Amen.

BENEDICTION

POSTLUDE

SERVING YOU TODAY

Council Person
Accompanist

Kay Guse
Melody Hollis

IN OUR THOUGHTS AND PRAYERS

St. John's: Don Koenig, Sharon Koenig, Cindy Roll, Roy Roll, Dave Williams, and Margie Foxworthy's son Sean and stepson Dustin

St. Jacob: Sandy Autry, Carol Casperson, Lori Foley, Carolyn Masterson, Gail Miller, Ronald Rujawitz, Jane Schmidt, and Carol Zweck

IL South Conference: Each week the churches of the Illinois South Conference are asked to pray for congregations and their pastors and other ministries of the UCC. This week we are asked to pray for:

Church & Pastors

-Carbondale Church of the Good Shepherd Rev. Kim (Dr. Aaron Newcomb) Magwire

-Carlinville St Paul UCC

Retired Pastor

-Rev. Debbie Jo Atkins

UPCOMING BIRTHDAYS

Katie Yann, April 10
Jill Bloemker, April 11
Ken Frutiger, April 11
Kristie Daniel, April 12
Ethan Schmidt, April 13

CHURCH ATTENDANCE, March 31, 2024

St. John's – 26 St. Jacob – 9 (7:00), 66 (10:15)

CHURCH CONTACT INFORMATION

Pastor's office hours: Tuesday through Thursday: 10 a.m. to 3 p.m.
(Mondays by appointment)

Secretary's office hours: Tuesdays & Thursdays: 9 a.m. to 2 p.m.

St. Jacob Phone: 618-644-2142 / St. Jacob E-mail: stjucc@hometel.com

Website: stjacobucc.org

Pastor Phil Barbier: Phone: 314-312-2347 / E-mail: pastor@hometel.com

BLESSING BOX LOCATED AT ST. JACOB UCC

The "Blessing Box" (located on the east side of St. Jacob UCC) can use donations of non-perishable food, hygiene products, and other items for those in need. Anyone can donate -- items are anonymously given and received. Please consider blessing our neighbors in need, and if you are in need, please feel free to stop by.

FOOD PANTRY DONATIONS

With the inflation these past few months, use of local food pantries has been high, and donations have been low. To help our communities we have a donation tub/box for food pantry donations in the sanctuary at St. John's and St. Jacob.

Items for St. John's (For Lebanon Matthew 25:40 Ministries): Canned goods including: vegetables, fruit, beans, soups, stews, pasta, chili, sloppy Joe, beef, sausage, chicken, salmon, and tuna. Boxed goods including pasta & noodles, rice, mashed potatoes, cereal, oatmeal, stuffing, and mac & cheese. Other pantry staples including flour, sugar, peanut butter, jelly, pasta sauce, BBQ sauce, ramen, cake mix, Jello, and pudding. Nonfood items including trash bags, storage bags, paper towels, toilet paper, dish soap, & toiletries.

Items for St. Jacob (Ministries Unlimited): Pop-tarts, oatmeal, cheese cracker sandwiches, beef jerky, fruit cups, Vienna sausages, ketchup, mustard, broth, cooked ham, pasta sauce, jelly, pancake mix, & syrup

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CALENDAR/ANNOUNCEMENTS

WEDNESDAY: Every Ladies Fellowship meeting, 10 a.m.

APRIL 15: St. Jacob Council meeting, 7 p.m.

APRIL 16: St. John's Council meeting, 7:15 p.m.

LAWN MOWING VOLUNTEERS NEEDED

Please volunteer to mow the church lawn – Currently we have no volunteers from April 15 through Aug. 25. There is a sign-up sheet on the table in the Narthx.

STRAWBERRY FESTIVAL FLYERS

We are preparing for our 40th Annual Strawberry Festival and we could use your help in getting the word out. There are flyers located on the table in the Narthx, please take a few and get them posted on bulletin boards at area businesses. The event will be held May 19 from 11 a.m. to 3 p.m. at the St. Jacob Township Park.

ON-LINE GIVING OPTION

An on-line giving option has been added to St. Jacob's web site. There are two ways to access the on-line giving option on our web site (<https://stjacobucc.org/>), the first is the "DONATE" button located on the top-right corner of the "Home Page," and the second is by clicking on "RESOURCES" and then "DONATE." In you have any issues using the on-line giving option, please contact the church office at (618) 644-2142.

VOLUNTEER LITURGISTS AT ST. JACOB

We are looking for volunteers willing to read scripture, no long-term commitment, just one Sunday at a time. Everyone from the congregation is invited to take part in helping lead worship. There is a sign-up sheet located on the table in the Narthx.

BEST CHOICE LABEL COLLECTION

The ELFs organization is collecting Best Choice labels/UPC portion (proof of purchase). There is a box on the table in the Narthx to place the labels.

***** THE UPPER ROOM** (May-June) magazines are available on the table in the Narthx at St. Jacob.

FIRST LESSON: Acts 4:32-35

The community of believers was one in heart and mind. None of them would say, "This is mine!" about any of their possessions, but held everything in common. The apostles continued to bear powerful witness to the resurrection of the Lord Jesus, and an abundance of grace was at work among them all. There were no needy persons among them. Those who owned properties or houses would sell them, bring the proceeds from the sales, and place them in the care and under the authority of the apostles. Then it was distributed to anyone who was in need.

SECOND LESSON: 1 John 1:1-2:2

We announce to you what existed from the beginning, what we have heard, what we have seen with our eyes, what we have seen and our hands handled, about the word of life. The life was revealed, and we have seen, and we testify and announce to you the eternal life that was with the Father and was revealed to us. What we have seen and heard, we also announce it to you so that you can have fellowship with us. Our fellowship is with the Father and with his Son, Jesus Christ. We are writing these things so that our joy can be complete.

This is the message that we have heard from him and announce to you: "God is light and there is no darkness in him at all." If we claim, "We have fellowship with him," and live in the darkness, we are lying and do not act truthfully. But if we live in the light in the same way as he is in the light, we have fellowship with each other, and the blood of Jesus, his Son, cleanses us from every sin. If we claim, "We don't have any sin," we deceive ourselves and the truth is not in us. But if we confess our sins, he is faithful and just to forgive us our sins and cleanse us from everything we've done wrong. If we claim, "We have never sinned," we make him a liar and his word is not in us.

My little children, I'm writing these things to you so that you don't sin. But if you do sin, we have an advocate with the Father, Jesus Christ the righteous one. He is God's way of dealing with our sins, not only ours but the sins of the whole world.

GOSPEL: John 20:19-31

It was still the first day of the week. That evening, while the disciples were behind closed doors because they were afraid of the Jewish authorities, Jesus came and stood among them. He said, "Peace be with you." After he said this, he showed them his hands and his side. When the disciples saw the Lord, they were filled with joy. Jesus said to them again, "Peace be with you. As the Father sent me, so I am sending you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, they are forgiven; if you don't forgive them, they aren't forgiven."

Thomas, the one called Didymus, one of the Twelve, wasn't with the disciples when Jesus came. The other disciples told him, "We've seen the Lord!"

But he replied, "Unless I see the nail marks in his hands, put my finger in the wounds left by the nails, and put my hand into his side, I won't believe."

After eight days his disciples were again in a house and Thomas was with them. Even though the doors were locked, Jesus entered and stood among them. He said, "Peace be with you." Then he said to Thomas, "Put your finger here. Look at my hands. Put your hand into my side. No more disbelief. Believe!"

Thomas responded to Jesus, "My Lord and my God!"

Jesus replied, "Do you believe because you see me? Happy are those who don't see and yet believe."

Then Jesus did many other miraculous signs in his disciples' presence, signs that aren't recorded in this scroll. But these things are written so that you will believe that Jesus is the Christ, God's Son, and that believing, you will have life in his name.